



PLEASE JOIN US! DROP-IN PICNIC!

MT DOUG 35<sup>TH</sup> (1989) GRAD REUNION PART 2

E-TRANSFER \$3/INDIVIDUAL \$5/FAMILY TO HELP COVER THE PERMIT COSTS TO:

LIZWALKERWORDS@GMAIL.COM

OR BRING CASH ON THE DAY

FOR MORE INFO, CONTACT: CARA.JAY.71@GMAIL.COM

SUNDAY
SEPTEMBER 15, 2024
NOON-6PM (DROP-IN)
BEAVER LAKE PICNIC
SHELTER (BY THE FILTER BEDS
BYO(P)ICNIC

